CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. **GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAVRAT ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	2132885
3	SCHOOL CODE (IF APPLICABLE)	81924
4	COMPLETE ADDRESS WITH PIN	BILASPUR KHERA, MUGAL NAGAL, DEOBAND SAHARANPUR
4	CODE	247551
5	PRINCIPAL NAME & EDUCATION	Mr. Rishi Pal Singh(M.A., B.Ed.)
6	SCHOOL EMAIL ID	aryavratacademy@gmail.com
7	CONTACT DETAILS	9627269667
	(LANDLINE/MOBILE)	

B. **DOCUMENTS AND INFORMATION:**

SL	_	
NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND	https://tinyurl.com/mu6r3ms4
	RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	https://tinyurl.com/2sukmafa
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/2sykmafe
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,	
3	IFAPPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/2s4dc9ks
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	https://tip.url.com/2ut0vrn2
	ACT,2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/2ut9xrn2
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS	https://tinyurl.com/3udwr4t2
	PER THENATIONAL BUILDING CODE	nttps.//tinyum.com/suuwi4t2
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY	https://tinyurl.com/y7wcjcek
	THECOMPETENT AUTHORITY	nttps.//tillyuri.com/y/wcjcck
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	
7	SCHOOL FOR AFFILIATION/ UPGRADATION/	https://tinyurl.com/43ws6vj6
	EXTENSION OFAFFILIATION OR SELF CERTIFICATION	necessity emparates my revised per
	BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION	https://tinyurl.com/nhayx922
	CERTIFICATES	

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/4kjnu7y4
2	ANNUAL ACADEMIC CALENDER	https://tinyurl.com/yuvbutf2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/yx3f8cwt
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/yywm23xa
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER	
3	APPLICABLILITY	

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOATAL NO. OF TEACHERS	21
	PGT	0
	• TGT	8
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. <u>SCHOOL INFRASTRUCTURE:</u>

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8190 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DaX5cK1i7EE